

AGENDA  
CROCKERY TOWNSHIP BOARD  
REGULAR MEETING  
NOVEMBER 12, 2019

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve Minutes from the October 8, 2019 Regular Meeting
5. Approve Disbursements
6. Approval of Agenda
7. Public Comments On Agenda Item
8. Supervisor's Report/ Correspondence
9. Treasurer's Report
10. Clerk's Report
11. Fire Chief's Report
12. Attorney's Report
13. Committee Chair Reports
  - a. Cemetery Committee – Pat Best
  - b. Building and Parks Committee – Jay Wright / Jean Copeland
14. Board Member Committee Reports
15. Unfinished Business
  - a.
16. New Business
  - a.. approve Township's Land Division Ordinance as compiled to eliminate confusion
  - b. consider approving Ryan Arends bid to submit a MNRTF and MDOT-TAP grant for Nunica to 96<sup>th</sup> Ave. trail, including estimate for trailhead and 2 miles of trail
  - c. approve submission of other grants to complete trailhead development
  - d. reappoint committee members or replacements
  - e. consider approval of Spring Lake Area Recreation Commission annual contribution
  - f. snowplowing bids/ Precision Edge Lawn Care, Mike Rose
  - g. resolution for the Eight Amendment to Condominium Master Deed for Hathaway Lakes
  - h. consider creating an Economic Development Advisory Committee and appointments to it
  - i. approve progress payments to Wolverine Building Group for fire station addition
17. Board Member Round Robin
18. Public Comments
19. Adjournment of Meeting